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**CONFIRMATION NO. 3401** 

| Bib Data Sheet                                  |   |               |          |                        |                                       |                       |                                    |  |
|---|---|---------------|----------|------------------------|---------------------------------------|-----------------------|------------------------------------|--|
| SERIAL NUMBE<br>09/905,426                      | FILING OR 371(c) DATE 07/14/2001 RULE   |               | ASS      | GROUP ART UNIT<br>2829 |                                       |                       | ATTORNEY<br>DOCKET NO.<br>TI-30809 |  |
| APPLICANTS                                      |   | 1             | <u> </u> |                        |                                       |                       |                                    |  |
| Lester Wilso<br>Reynaldo M                      | on, Sherman, TX;<br>I. Rincon, Richardson, TX;<br>Longmont, CO;<br>Arnold, McKinney, TX;      |               |          | ••                     |                                       |                       |                                    |  |
| This appln                                      | Claims benefit of 60/219,71   | 17 07/19/2    | 000      |                        |                                       |                       |                                    |  |
| FOREIGN APP                                     | LICATIONS ************************************  | GRANTI        | ED .     |                        |                                       |                       |                                    |  |
| 35 USC 119 (a-d) conditions yes no Met after TX |   |               |          | DRAWING CLA            |                                       | TOTAL<br>CLAIMS<br>26 | INDEPENDENT<br>CLAIMS<br>5         |  |
| Acknowledged ADDRESS 023494                     | Examiner's Signature  | II III III II |          |                        |                                       |                       |                                    |  |
| TITLE   | a array probe card appara   | tus           |          |                        |                                       |                       |                                    |  |
| High density, area array probe card apparatus   |   |               |          |                        | ☐ All Fees                            |                       |                                    |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |               |          |                        | 1.16 Fees (Filing)                    |                       |                                    |  |
| FILING FEE                                      |   |               |          |                        | 1.17 Fees ( Processing Ext. of time ) |                       |                                    |  |
| RECEIVED<br>978                                 |   |               |          |                        | 1.18 Fees ( Issue )                   |                       |                                    |  |
|   |   |               |          |                        | Other                                 |                       |                                    |  |
|   |   |               |          |                        | ☐ Credit                              |                       |                                    |  |
|   | <u> </u>  |               |          |                        |                                       |                       |                                    |  |